

THE STATE OF NEW HAMPSHIRE



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**PUBLIC UTILITIES COMMISSION**  
21 S. Fruit Street, Suite 10  
Concord, N.H. 03301-2429

March 18, 2013

Re: DE 13-059 Resident Power Natural Gas & Electric Solutions, LLC  
DE 13-060 PNE Energy Supply, LLC  
Investigation and Show Cause Hearing on Penalties and Suspension or  
Revocation of Aggregator and CEPS Registrations  
Supplemental Prehearing Conference Scheduled, March 19, 2013, at 9:00 a.m.

To the Parties:

On March 15, 2013, the Commission held a prehearing conference in the above referenced dockets to resolve procedural issues related to the hearing on the merits now scheduled for March 22, 2013. Following this conference, the Commission has found it necessary to schedule a supplemental prehearing conference, with F. Anne Ross, Esq. presiding as Hearing Examiner, to facilitate the resolution of matters related to discovery, witnesses, and related subpoenas in advance of the March 22 hearing.

**All parties are expected to participate in this supplemental prehearing conference, which shall be conducted telephonically via a teleconference bridge that will be made available to all persons on the service lists for this docket.** This supplemental prehearing conference will take place beginning at 9:00 a.m. on Tuesday, March 19, 2013. All remaining deadlines established by the Commission for these dockets remain in force.

Sincerely,

A handwritten signature in cursive script that reads "Debra A. Howland / ael".

Debra A. Howland  
Executive Director

cc: Docket File  
Service Lists (Electronically)

SERVICE LIST - EMAIL ADDRESSES - DOCKET RELATED

Pursuant to N.H. Admin Rule Puc 203.11 (a) (1): Serve an electronic copy on each person identified on the service list.

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Docket #: 13-060-1      Printed: March 18, 2013

**FILING INSTRUCTIONS:**

- a) Pursuant to N.H. Admin Rule Puc 203.02 (a), with the exception of Discovery, file 7 copies, as well as an electronic copy, of all documents including cover letter with: DEBRA A HOWLAND  
EXEC DIRECTOR  
NHPUC  
21 S. FRUIT ST, SUITE 10  
CONCORD NH 03301-2429
- b) Serve an electronic copy with each person identified on the Commission's service list and with the Office of Consumer Advocate.
- c) Serve a written copy on each person on the service list not able to receive electronic mail.